

Sheffield-Sheffield Lake City Schools Regular Board of Education Meeting

**1824 Harris Road
Sheffield, OH 44054**

October 13, 2022

5:30 P.M. Regular Meeting

Forestlawn Early Learning Center

Mrs. Pat Czech
Mrs. Amy DeLuca, President
Mrs. Sandra Jensen
Mrs. Sheila Lopez, Vice President
Mrs. Lisa Miller
Mr. Michael F. Cook, Superintendent
Mr. Michael T. Barnhart, Treasurer



INSPIRE ~ EXCITE ~ EDUCATE



NOTICE TO THE PUBLIC

We wish to welcome you to the Sheffield-Sheffield Lake Board of Education Meeting. Please be advised that tonight's meeting may be videotaped for presentation on cable. This agenda copy is provided for your convenience.

Each Board member receives his agenda and an abundance of informational material well in advance of each meeting. He, individually, has had the opportunity to study each item and to ask questions of school personnel.

The Board meeting is for the purpose of conducting public business and is not designed to be a public forum. Your questions and suggestions, however, are most welcome.

In general, all comments and questions should be brought to the attention of the school's administration. In most instances' problems can be settled in this manner.

Please fill out the forms available should you wish to address a comment to the Board of Education. A place on the agenda has been provided for this purpose. In addressing the Board, state your name and address. Please keep your comments short and to the point.

The Board will gladly accept your suggestions and requests and will try to answer your questions when possible. Most often, however, action will be deferred to a subsequent meeting to allow time to thoroughly study your input.

DISTRICT GOALS

1. To improve the number of standards (indicators) met on the Ohio School District Report Card.
2. To maintain financial stability.
3. To improve the image and reputation of the district by conducting an annual community satisfaction survey and to increase public support and involvement demonstrated by at least fifty percent of the student's homes participating in some two-way communication forum with the district during the school year.

Thank you for attending.

Your interest is appreciated.



Regular Meeting

1. ROLL CALL

"Notice of this meeting was given in accordance with the provisions of Policy BDDA of the Sheffield-Sheffield Lake Board of Education, which were adopted in accordance with Section §121.22 of the Ohio Revised Code and the Ohio Administrative Procedures Act."

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

2. CALL TO ORDER

3. OPENING CEREMONIES

Pledge of Allegiance

4. INFORMATIONAL ITEMS

5. REVIEW OF OPEN QUESTIONS

6. APPROVAL OF THE AGENDA

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

7. TREASURER'S BUSINESS

A. REPORTS

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B. BOARD MINUTES

It is recommended that the Sheffield-Sheffield Lake Board of Education approve Minutes from the following agenda(s):

Regular Meeting— September 8, 2022

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____



C. **FINANCIAL STATEMENTS**

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the enclosed financial statements.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

D. **FIVE-YEAR FORECAST**

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached Five-Year Forecast.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

E. **CORRECTION TO AUGUST 11, 2022, MEETING MINUTES**

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following correction.

FROM: Jim Patrizi, BHS Assistant Football Coach, **Class III**, Step 4, effective August 12, 2022.

TO: Jim Patrizi, BHS Assistant Football Coach, **Class II**, Step 4, effective August 12, 2022.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

8. **SUPERINTENDENT'S BUSINESS**

A. **REPORTS**

B. **PERSONNEL**

RESIGNATIONS/LEAVE REQUESTS/RETIREMENTS

1. It is recommended that the Sheffield-Sheffield Lake Board of Education honor the following employee(s) request:

- a. **Kariman Assad**, Forestlawn SSP, resigning to accept another position in the district.
- b. **Savannah Forcier**, Knollwood Noon Aid, resigning to accept another position in the district.
- c. **Jennifer Krieger**, BIS 5th grade teacher, requesting Parental Leave, beginning February 16, 2023, and returning June 8, 2023.



- d. **Chuck Verhoff**, BHS Girls Basketball Assistant Coach, resigning effective September 22, 2022.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

CERTIFIED SALARY ADJUSTMENT

2. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the salary increases for advanced training for the following certified personnel as per the Master Agreement retro-active to the first workday of the 2022-23 school year.

		<u>FROM</u>	<u>TO</u>
a.	Janine DeFevere	MA+12	MA+24
b.	Ashley Falencki	BA +12	BA+24
c.	Mary Guliano	BA	BA +12

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

CLASSIFIED SALARY ADJUSTMENT

3. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the salary increase for advance training for the following classified personnel as per the Negotiated Agreement retro-active to the first workday of the 2022-23 school year.

a.	Michelle Arra	Base Salary+10%
b.	Amber Blankenship	Base Salary+8%
b.	Brenda Crnko	Base Salary+4%
c.	Roger Ebner	Base Salary +8%
d.	Denise Edwards	Base Salary +4%
e.	Jessica Jackson	Base Salary +6%
f.	Emily Kinser	Base Salary +10%
g.	Stacy Knight	Base Salary +10%
h.	Dawn Radford	Base Salary +2%
i.	Tammy Raines	Base Salary +2%
j.	Sandra Roser	Base Salary +8%
k.	Michelle Ryan	Base Salary +4%
l.	Denise Signor	Base Salary + 2%
m.	Jennifer Smith	Base Salary +2%
n.	Diane Stottlemire	Base Salary + 4%

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____



CLASSIFIED

4. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following classified personnel at the appropriate salary schedule rate as per the Negotiated Agreement and contingent upon the successful completion of all payroll requirements.
- a. **Talia Albaugh, TEMPORARY** Knollwood Elementary Educational Support Paraprofessional/Monitor, 7 hrs./day, Step 0, 181 days plus contracted holidays (pro- rated) effective October 14, 2022, pending certification.
 - b. **Kariman Assad**, BIS School Support Paraprofessional/Monitor, 2.5 hrs./day, Step 2, 181 days plus contracted holidays (pro- rated) effective retroactive to September 12, 2022.
 - c. **Savannah Forcier**, Forestlawn ELC, Educational Support Paraprofessional, 7 hrs./day, Step 1, 181days plus contracted holidays (pro-rated) effective retroactive to August 30, 2022.
 - d. **Jessica Tackett**, BIS School Support Paraprofessional, 2.5 hrs./day, 181 plus contracted holidays, effective October 14, 2022, pending certification.
 - e. **Alexis Polly**, BIS School Support Paraprofessional, 2.5 hrs./day, 181 plus contracted holidays, effective October 14, 2022, pending certification and background check.
 - f. **Bettina Figueroa**, Knollwood Elementary School Support Paraprofessional/Monitor, 2.5 hrs./day, Step 0, effective October 17, 2022, pending certification.

5. **CLASSIFIED SUBSTITUTE**

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following classified personnel at the appropriate salary schedule rate as per the Negotiated Agreement and contingent upon the successful completion of all payroll requirements.

- a. **Ted Clay**, Substitute Cleaner as needed, effective October 14, 2022.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

6. **DECAF PROPOSALS**

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following DECAF proposals.



NAME	TITLE	Percentage %
Julianna Pavicic	KW – Lego Club	2.5
Dan Rosso	BIS– Academic Challenge	2
Mary Cogdell	BIS – Coding Club	2
Jessica Schremp	BMS – Academic Challenge	2
Jessica Schremp	BMS – Spelling Bee	2.5
Kim Basinski	BMS – Game Club	2
Chris Glynn	BHS – Golf Club	1.5
Michael Rowbotham	BHS – Golf Club	1.5
Julie Kinnear	BHS – Nat’l Spanish Honor Soc.	3
Pamela Vasquez	BHS – Nat’l French Honor Soc.	3
Lindsey Chalk	BHS – Cards Council	1.5
Lisa Montgomery	BHS – Cards Council	1.5
Lisa Sheehan	BHS – H.O.S.A.	2
Alison Macke	BHS – Garden Club	2
Alison Macke	BHS – Grub Club	1
Linda Wozniak	KW – Kindness Club	2.5
Michelle Lewis	KW – Kindness Club	2.5
Heather Carollo	FELC – Kindness Club	5
Travis Baldwin	BMS – Cardinal Care Club	1
Kathleen Jones	BMS – Cardinal Care Club	1.5

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

7. **CERTIFIED LONG- TERM SUBSTITUTE**

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the salary increases for advanced training for the following certified personnel as per the Master Agreement.

- a. **Christine Forgenie**, BHS Long-Term Substitute, BA, Step 0, effective October 14, 2022, for the remainder of the 2022-23 school year.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

C. **OTHER**

1. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached **INTERAGENCY SERVICE AGREEMENT, LORAIN COUNTY** between the following: Lorain County Head Start/Early Head Start, Lorain County Board of Developmental Disabilities and Local Agencies including the Sheffield-Sheffield Lake School District effective July 1, 2022, to June 30, 2023, as per the attached.



Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

2. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the **ADDENDUM TO SCHOOL HEALTH SERVICES CONTRACT** for nursing services as per the attached.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

9. **COMMENTS FROM THE PUBLIC**

*In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation **may** be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do, and permission is granted to speak twice. Lack of participants does not translate to other speakers' ability to use the remaining 30 minutes of time. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended only by a vote of most of the Board, present and voting. The ability to address the board does not constitute dialogue or questions/answers. It should be a 3-minute statement to the board*

10. **STANDING COMMITTEE REPORT**

1. Joint Vocational School
2. Athletic Counsel
3. Legislative Liaison
4. Endowment Fund
5. S.A.L.T.
6. Finance

11. **ADJOURNMENT**

Time: _____

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

The next meeting will be on **November 10, 2022**, at the Lorain County JVS at 5:30 PM.